



**The Abbey Church of
Scotland,
North Berwick
and Dirleton Kirk**



**Interim Moderator: Revd Dr Jock Stein
Locum Minister: Revd Geoff Berry**

Sunday, 28th June 2026

**Today's Service Theme
Life or death?**

**9.30am Morning Worship, Dirleton Kirk
10.30am Morning Worship, Abbey Church**

Welcome to all visitors today
To use the loop system, set hearing aids at 'T'
Dirleton Kirk is step-free. Step-free access to Abbey is to the left
of the front door, via the glass entrance on Church Road

Abbey Church Office (serving Abbey and Dirleton) is open
10am - 1pm, Tuesday to Friday: Church Office ☎892800
Website: abbeychurch.org.uk
email: abbeychurch@abbeychurch.co.uk
Church Administrator: Darren Barber

Morning Worship, Dirleton Kirk

9.30am (to 10.20am)

Organist - Philip Boon

Scripture: Romans 6:12-23 read by Christian Lindsay

CH4 465 - Be Thou my vision

CH4 549 - How deep the Father's love for us

CH4 153 - Great is Thy faithfulness

Followed by tea and coffee in the kirk hall

Morning Worship, Abbey Church

10.30am (to 11.30am)

Organist - Robert Burgon

Scripture: Romans 6:12-23 read by Margaret Burgon

MP 51 - Be Thou my vision

MP 674 - There is a green hill

Offering Voluntary

Variation on Eisenach by Richard Lloyd

MP 988 - How deep the Father's love for us

MP 200 - Great is Thy faithfulness

Followed by tea and coffee in the kirk hall

Our Father, who art in heaven

hallowed be thy name,

Thy kingdom come.

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen

Church Diary

Sunday, 28th June 2026

9.30am Morning Service, Dirleton Kirk

10.30am Morning Service, Abbey Church

Monday

7:30am Abbey Kirk Session Meeting, Abbey Church

Wednesday

10:00am Prayer Service, Dirleton Kirk Hall

Next Sunday, 5th July 2026

9.30am Morning Service, Dirleton Kirk

10.30am Morning Service, Abbey Church

2.45pm Care Home Service, Fidra House

3.30pm Care Home Service, Astley House

Volunteers for the Abbey projection team

The Abbey projection team are looking for new volunteers to join their team and would love to welcome a few more helping hands. Full training is provided, so no experience is needed. If you're interested in getting involved, we'd be delighted to hear from you. Please contact Andrew Cobb or the Church Office.

Romans 6:12-23

Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness. For sin shall no longer be your master, because you are not under law, but under grace.

What then? Shall we sin because we are not under law but under grace? By no means! Don't you know that when you offer yourselves to someone as slaves, you are slaves to the one you obey - whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted. You have been set free from sin and have become slaves to righteousness.

I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-

increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.